

**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT** 

For State and Local Candidates
For Single-Candidate Committees

REGISTRY OF ELECTION FINANCE 404 JAMES ROBERTSON PARKWAY, SUITE 1614 NASHVILLE, TN 37243-1360 (615) 741-7259

| (015) 741-7959                                 | Las              |                    |         | 00.0011117777  |                              |                 |
|--|------------------|--------------------|---------|--|------------------------------|-----------------|
| 4-16-98  | 10               | NAME OF CAND       |         |  | -                            |                 |
|  |                  |                    | V       | ANDERGRIP  |                              |                 |
| 2.B. IF COMMITTEE, NAME OF CANDIDATE           |                  |                    |         |  | 3. ELECTION DAT 5-5-9        |                 |
| 4.A. CAMPAIGN ADDRESS<br>Street or Rural Route |                  | City               |         | . State  | Zip Code                     | Phone           |
| 4.B. CANDIDATE'S HOME<br>Street or Rural Route |                  | City               |         | State  | Zip Code                     | Phone           |
| 6018 MILL K                                    |                  | HIXSON             | _       | 710  | 37343                        | 877-894         |
| 5. OFFICE SOUGHT (included)                    |                  |                    |         | AME OF POLITICAL TR                                  |                              | indidate)       |
| County Commis                                  | SION 3FU         | DISTRICT           | - (     | SARY W. LI   | +ND                          |                 |
| CATEGORY OF REPOR                              |                  |                    |         |  |                              |                 |
| PRE-PRIMARY P                                  | OST-PRIMARY      | PRE-GENER          | AL 🗆    | POST-GENERAL   | SUPPLEMENTAL [               | AMENDED [       |
| B.A. BEGINNING DATE OF                         | REPORTING PE     | RIOD               | 8.B.    | ENDING DATE OF REP                                   | ORTING PERIOD                |                 |
|  |                  |                    |         | 4-16-98  |                              |                 |
| ). (Check one)                                 |                  |                    |         |  |                              |                 |
|  | 1,000 and/or e   | expenditures total | more th | disclosure because cont<br>nan \$1,000 for this repo | ting period.                 |                 |
| Charlotte & Vasignature of co                  | SCRIBED BEFO     | RE ME IN THE       | 18 [    | 1  | UBSCRIBED BEFORE             | 4-/6-98<br>date |
| COUNTY OF DAM.                                 | ellow<br>1       |                    |         |  | amilton                      |                 |
| ND THE STATE OF                                | expessee         | -                  |         | ND THE STATE OF                                      | Jerressie                    |                 |
| THIS 16th DAY OF _                             | april            | 19 <u>98</u>       | T       | HIS 16 DAY OF  | april                        | 19 98           |
| Layle  | Mitch            | fell               |         | Sayle  | Mitchell notary public       | 2               |
| 7  | 20-99            |                    |         |  | 1 00 00                      |                 |
|  | mmission expires |                    | -       |  | -20-99<br>commission expires |                 |
|  | Tre-             |                    |         |  |                              |                 |
|  |                  |                    |         |  | N-4 01                       |                 |
| 145 200  | lotary Seal      |                    |         |  | Notary Seal                  |                 |
|  | . 5 T            |                    |         |  |                              |                 |
| 2. SUMMARY                                     |                  |                    |         |  |                              |                 |
| a. BALANCE ON HAND L                           | AST REPORT.      |                    |         | \$   | 619.63                       |                 |
| b. TOTAL RECEIPTS THIS                         | S PERIOD         |                    |         | \$   | -                            |                 |
| c. TOTAL DISBURSEMEN                           |                  |                    |         |  | -0-                          |                 |
| d. BALANCE ON HAND (1                          |                  |                    |         |  | \$ 6                         | 19.63           |
|  |                  | 120.7              |         |  |                              | -0-             |
| e. TOTAL LOANS OUTS                            | ANDING           |                    |         |  |                              |                 |
| f. TOTAL OBLIGATIONS                           | OUTSTANDING      |                    |         |  | \$                           | -0              |
|  |                  |                    |         |  |                              |                 |